

**Government of Jammu and Kashmir  
Health & Medical Education Department  
Civil Secretariat, Jammu/Kashmir.**

Subject: Regional Meeting for the "Formulation of Annual Action Plan (AAP) for FY2023-24" at Chandigarh.

Reference: No.JKSACS/Adm/23/3906 dated 03.01.2023 from Project Director, JKACS.

**Government Order No. 85-JK(HME) of 2023**

**Dated : 31 .01.2023**

Post-facto sanction is hereby accorded to the deputation of Project Director JKACS alongwith the SACS program component in charges to Chandigarh for attending the Regional Meeting for the "Formulation of Annual Action Plan (AAP) for FY 2023-24" at Chandigarh w.e.f 16th to 20th January 2023.

**By Order of the Government of Jammu and Kashmir.**

**Sd/-**

**(Bhupinder Kumar) IAS**

Secretary to the Government,  
Health and Medical Education Department

**Dated: 31 .01.2023**

**No. HD-Aids/1/2023-02**

Copy to the:

1. Principal Secretary to the Lieutenant Governor.
2. Joint Secretary (Jammu, Kashmir), Ministry of Home Affairs, Government of India.
3. Director, Archives, Archaeology & Museums, J&K.
4. Project Director, JK AIDS Control Society.
5. OSD with Advisor (B) to the Lieutenant Governor.
6. Private Secretary to the Secretary to the Government, H&ME Department.
7. Concerned Officer.
8. Government Order file/stock file/In-charge website.

**(Pamposh Ganju)**

Under Secretary to the Government,  
Health & Medical Education Department



